

**MIDWAY SEWER DISTRICT  
AGENDA  
MARCH 22, 2006**

**MINUTES OF MARCH 8, 2006**

**VOUCHERS**

**LIENS**

**RELEASE OF LIENS**

**TONY PIASECKI'S ADDRESS TO THE BOARD CONCERNING THE TRUNK AND  
OUTFALL USE AGREEMENT**

**PLANT RE-ROOFING CONTRACT COMPLETE / RESOLUTION 2006-05**

**EDUCATION REQUEST OF STAN RUPERT FOR A PRE-CALCULUS AND  
STRUCTURAL DRAFTING COURSE OFFERED AT HIGHLINE COMMUNITY  
COLLEGE**

**OTHER BUSINESS:**

**PROPOSED AGENDA FOR THE COMMISSIONERS RETREAT APRIL 1 & 2**

**INVITATION TO BRIGHTWATER GROUNDBREAKING CEREMONY, APRIL  
12, 2006**

**CORDELIA FORD'S OFFICE MANAGER REPORT**

**JEFF GRIFFITH'S PLANT SUPERVISOR REPORT**

**WALT CRAHAN'S COLLECTION SYSTEM SUPERVISOR REPORT**

**BRIAN SNURE'S ATTORNEY REPORT**

**COMMISSIONERS COMMENTS**

**NEXT MEETING**

**ADJOURNMENT**